



FLATHEAD VALLEY ADMIN MEETING

Wednesday, Aug 10, 2022, 11:30 AM

Flathead County Supt Office

Upstairs Conference Rm

290 North Main St., Kalispell

< Lunch Provided >

AGENDA:

- I. **Welcome**
- II. **NWMESA (Northwest Montana Education Service Agency) Trevor**
 - A. [Interlocal Umbrella Organization](#)
 - B. [Flathead County Administrator Contacts](#) (from Jack)
- III. **NMEC (Northwest Montana Educational Cooperative) Liz**
 - A. [Purpose/By-Laws](#)
 - B. [PIRnet](#)
 1. [How to Register & Use](#) (quick video tutorial)
 2. [OPI Renewal Unit Provider System](#)
 3. [Math In the Mtns: Aug 15, 2022](#)
 - C. [Meeting Schedule-22-23](#)
 - D. [Standards Review & PD Focus 22-23](#)
 - E. [Website](#)
 - F. Member Responsibilities
- IV. **FSEC (Flathead Special Education Cooperative) Marcia**
 - ☐ FSEC Aug. 10th
 - A. Mission
 - B. Services Provided
 1. Related Services
 2. Technical support for Special Education Teachers/Teams
 3. Training and support across member schools
 4. Special education guidance across schools (OPI, law)
 - C. Member Responsibilities and Meeting Schedule
 - D. Policy and Procedure Plunge focus for 22-23
 - E. Contact Info and Website
- V. **Evergreen Crossroads Program Mary**
- VI. **Q & A**
- VII. **Ajourn**